



## INTERNATIONAL BOUNDARY &amp; WATER COMMISSION

**RFI LOG**

CONTRACTOR: \_\_\_\_\_

CONTRACT NUMBER: \_\_\_\_\_

PROJECT: \_\_\_\_\_

DATE UPDATED: \_\_\_\_\_

| #  | SECTION/PARA<br>NUMBER | DRAWING<br>NUMBER | OTHER<br>REFERENCE | DESCRIPTION | DATE TO<br>GOV'T | DATE<br>RETURNED | REMARKS |
|----|------------------------|-------------------|--------------------|-------------|------------------|------------------|---------|
| 1  |                        |                   |                    |             |                  |                  |         |
| 2  |                        |                   |                    |             |                  |                  |         |
| 3  |                        |                   |                    |             |                  |                  |         |
| 4  |                        |                   |                    |             |                  |                  |         |
| 5  |                        |                   |                    |             |                  |                  |         |
| 6  |                        |                   |                    |             |                  |                  |         |
| 7  |                        |                   |                    |             |                  |                  |         |
| 8  |                        |                   |                    |             |                  |                  |         |
| 9  |                        |                   |                    |             |                  |                  |         |
| 10 |                        |                   |                    |             |                  |                  |         |
| 11 |                        |                   |                    |             |                  |                  |         |
| 12 |                        |                   |                    |             |                  |                  |         |
| 13 |                        |                   |                    |             |                  |                  |         |
| 14 |                        |                   |                    |             |                  |                  |         |
| 15 |                        |                   |                    |             |                  |                  |         |
| 16 |                        |                   |                    |             |                  |                  |         |
| 17 |                        |                   |                    |             |                  |                  |         |
| 18 |                        |                   |                    |             |                  |                  |         |
| 19 |                        |                   |                    |             |                  |                  |         |



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|----|------------------------|-------------------|--------------------|-------------|------------------|------------------|---------|
| 20 |                        |                   |                    |             |                  |                  |         |
| 21 |                        |                   |                    |             |                  |                  |         |
| 22 |                        |                   |                    |             |                  |                  |         |
| 23 |                        |                   |                    |             |                  |                  |         |
| 24 |                        |                   |                    |             |                  |                  |         |
| 25 |                        |                   |                    |             |                  |                  |         |
| 26 |                        |                   |                    |             |                  |                  |         |
| 27 |                        |                   |                    |             |                  |                  |         |
| 28 |                        |                   |                    |             |                  |                  |         |
| 29 |                        |                   |                    |             |                  |                  |         |
| 30 |                        |                   |                    |             |                  |                  |         |
| 31 |                        |                   |                    |             |                  |                  |         |
| 32 |                        |                   |                    |             |                  |                  |         |
| 33 |                        |                   |                    |             |                  |                  |         |
| 34 |                        |                   |                    |             |                  |                  |         |
| 35 |                        |                   |                    |             |                  |                  |         |
| 36 |                        |                   |                    |             |                  |                  |         |
| 37 |                        |                   |                    |             |                  |                  |         |
| 38 |                        |                   |                    |             |                  |                  |         |



## INTERNATIONAL BOUNDARY &amp; WATER COMMISSION

## RFI LOG

CONTRACTOR: \_\_\_\_\_  
PROJECT: \_\_\_\_\_

CONTRACT NUMBER: \_\_\_\_\_  
DATE UPDATED: \_\_\_\_\_

| #  | SECTION/PARA<br>NUMBER | DRAWING<br>NUMBER | OTHER<br>REFERENCE | DESCRIPTION | DATE TO<br>GOV'T | DATE<br>RETURNED | REMARKS |
|----|------------------------|-------------------|--------------------|-------------|------------------|------------------|---------|
| 39 |                        |                   |                    |             |                  |                  |         |
| 40 |                        |                   |                    |             |                  |                  |         |
| 41 |                        |                   |                    |             |                  |                  |         |
| 42 |                        |                   |                    |             |                  |                  |         |
| 43 |                        |                   |                    |             |                  |                  |         |
| 44 |                        |                   |                    |             |                  |                  |         |
| 45 |                        |                   |                    |             |                  |                  |         |
| 46 |                        |                   |                    |             |                  |                  |         |
| 47 |                        |                   |                    |             |                  |                  |         |
| 48 |                        |                   |                    |             |                  |                  |         |
| 49 |                        |                   |                    |             |                  |                  |         |
| 50 |                        |                   |                    |             |                  |                  |         |
| 51 |                        |                   |                    |             |                  |                  |         |
| 52 |                        |                   |                    |             |                  |                  |         |
| 53 |                        |                   |                    |             |                  |                  |         |
| 54 |                        |                   |                    |             |                  |                  |         |
| 55 |                        |                   |                    |             |                  |                  |         |
| 56 |                        |                   |                    |             |                  |                  |         |
| 57 |                        |                   |                    |             |                  |                  |         |



## INTERNATIONAL BOUNDARY &amp; WATER COMMISSION

**RFI LOG**  
**INSTRUCTIONS**

| # | SECTION/PARA<br>NUMBER | DRAWING<br>NUMBER | OTHER<br>REFERENCE | DESCRIPTION | DATE TO<br>GOV'T | DATE<br>RETURNED | REMARKS |
|---|------------------------|-------------------|--------------------|-------------|------------------|------------------|---------|
| 1 | 2                      | 3                 | 4                  | 5           | 6                | 7                | 8       |

**1. RFI NUMBER**

Assign a unique, three digit number to each RFI. If revised, the original number shall have a letter added.

**2. SECTION/PARA NUMBER**

If RFI is referring to a part of the technical specifications/scope of work, provide the relevant section and paragraph number.

**3. DRAWING NUMBER**

If RFI is referring to a drawing, provide the appropriate number(s).

**4. OTHER REFERENCE**

If RFI is referring to a document other than the specifications/scope of work or drawings, provide details on the document.

**5. DESCRIPTION**

Enter a description of the RFI.

**6. DATE TO GOVERNMENT**

Enter the date RFI was submitted to COR.

**7. DATE RETURNED**

Enter the date RFI was returned to Contractor.

**8. REMARKS**

Contractor may use field as they feel appropriate.

***Do not change print settings.***  
***Do not print instructions or example when turning in Form 147.***



## INTERNATIONAL BOUNDARY &amp; WATER COMMISSION

## RFI LOG

CONTRACTOR: ABC Excavation &amp; Construction

CONTRACT NUMBER: 191BWC99C9999

PROJECT: Make Believe Levee Work

DATE UPDATED: 1/5/2023

| #  | SECTION/PARA<br>NUMBER | DRAWING<br>NUMBER | OTHER<br>REFERENCE | DESCRIPTION  | DATE TO<br>GOV'T | DATE<br>RETURNED | REMARKS |
|----|------------------------|-------------------|--------------------|--|------------------|------------------|---------|
| 1  | 01.43.26 1.14          |                   |                    | Specs state no laboratory that was affiliated with design may be used. Can we use a lab that was only used for environmental testing with no design? | 9/27/2022        | 9/30/2022        |         |
| 2  |                        | C102              |                    | Proposed contraction joint will create a small triangle that's likely to break. Proposed relocation of joint.  | 10/18/2022       | 10/20/2022       |         |
| 3  |                        | C215              |                    | Waterstop in Detail 15 is not available. Propose replacement.  | 10/19/2022       | 10/20/2022       |         |
| 4  |                        | S402              |                    | Clarification needed on rebar layout.  | 11/10/2022       | 11/14/2022       |         |
| 5  |                        |                   |                    |  |                  |                  |         |
| 6  |                        |                   |                    |  |                  |                  |         |
| 7  |                        |                   |                    |  |                  |                  |         |
| 8  |                        |                   |                    |  |                  |                  |         |
| 9  |                        |                   |                    |  |                  |                  |         |
| 10 |                        |                   |                    |  |                  |                  |         |
| 11 |                        |                   |                    |  |                  |                  |         |
| 12 |                        |                   |                    |  |                  |                  |         |
| 13 |                        |                   |                    |  |                  |                  |         |
| 14 |                        |                   |                    |  |                  |                  |         |
| 15 |                        |                   |                    |  |                  |                  |         |
| 16 |                        |                   |                    |  |                  |                  |         |
| 17 |                        |                   |                    |  |                  |                  |         |
| 18 |                        |                   |                    |  |                  |                  |         |
| 19 |                        |                   |                    |  |                  |                  |         |